



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 8211

SERIAL NUMBER 10/712,166	FILING or 371(c) DATE 11/13/2003 RULE	CLASS 205	GROUP ART UNIT 1753	ATTORNEY DOCKET NO. 10168-7082.19
APPLICANTS Anil D. Jha, Lincoln, MA; Frederick Wilkins, Pepperell, MA; Evgeniya Freydina, Acton, MA; Aytac Sezgi, Bedford, NH; Reshma Madhusudan, Arlington Heights, IL;				
** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/13/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/ARUN S PHASGE/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 9	TOTAL CLAIMS 51
INDEPENDENT CLAIMS 7				
ADDRESS LOWRIE, LANDO & ANASTASI RIVERFRONT OFFICE ONE MAIN STREET, ELEVENTH FLOOR CAMBRIDGE, MA 02142 UNITED STATES				
TITLE Water treatment system and method				
FILING FEE RECEIVED 1672	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	